Club Health Assessment for District 5 NW through July 2011


Club Health Assessment for District 5 NW through July 2011

| Club <br> Name | Charter Date | Status |  |  | Membership |  |  |  |  | Reports |  |  |  |  | Finance LCIF |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | ```Number of Times on Status Current Quo within 2 Status * years``` | Current Member Count | YTD <br> Members Added | YTD <br> Members Dropped |  | YTD Net Growth\% h | Member <br> Count 12 <br> Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation |  | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
|  |  |  | If below 15 members appears in red |  |  |  | If net loss is greater than 20\% appears in red |  |  | $\begin{aligned} & \text { If no report } \\ & \text { in } 3 \\ & \text { months } \\ & \text { appears in } \\ & \text { red } \end{aligned}$ | $t$ When more than one year appears in red |  | Notes the If officers that do not have an active Email | If no report in 12 months appears in red |  |  |
| 42526 KILLDEER | 04/04/1983 | Active | 30 | 0 | 0 | 0 | 0.00\% | 35 |  | 1 |  | New | P, T | 1 |  |  |
| 39124 LAKE METIGOSHE L C | 12/16/1980 | Active | 28 | 0 | 0 | 0 | 0.00\% | 32 |  | 1 |  | New |  | 1 |  |  |
| 3233 MANDAN | 05/01/1939 | Active | 24 | 0 | 0 | 0 | 0.00\% | 25 |  | 2 |  | Same | M | 8 |  | \$3500.00 |
| 78360 MANDAN DACOTAH | 02/25/2004 | Active | 38 | 0 | 0 | 0 | 0.00\% | 32 |  | 0 |  | New |  | 0 |  |  |
| 40850 MANDAN WEST RIVER | 02/09/1982 | Active | 16 | 0 | 0 | 0 | 0.00\% | 15 |  | 10 |  | New | P, T | 1 |  |  |
| 3234 MC CLUSKY | 06/07/1930 | Active | 13 | 0 | 0 | 0 | 0.00\% | 13 |  | 11 |  | Same | M | 42 |  |  |
| 3235 MINOT | 11/27/1926 | Active | 51 | 0 | 0 | 0 | 0.00\% | 53 |  | 1 |  | New | M | 14 |  |  |
| 3236 MINOT MAGIC CITY | 08/05/1969 | Active | 34 | 1 | 0 | 1 | 3.03\% | 33 |  | 0 |  | New |  | 2 |  |  |
| 59703 MINOT PLUM VALLEY | 06/24/1997 | Active | 11 | 0 | 0 | 0 | 0.00\% | 11 |  | 3 |  | Same | T,M | 20 |  |  |
| 3237 MOTT | 10/30/1928 | Active | 21 | 0 | 0 | 0 | 0.00\% | 21 |  | 2 |  | Same |  | 15 |  |  |
| 3238 NEW ENGLAND | 09/07/1933 | Active | 33 | 0 | 0 | 0 | 0.00\% | 38 |  | 3 |  | New | P | 1 |  |  |
| 3239 NEW SALEM | 10/29/1928 | Active | 23 | 0 | 0 | 0 | 0.00\% | 23 |  | 1 |  | New | P | N/R |  | \$100.00 |
| 3240 NOONAN | 03/09/1954 | Active | 29 | 0 | 0 | 0 | 0.00\% | 34 |  | 0 |  | New | P,S,T | 23 |  |  |
| 37916 NORTH STAR L C | 01/04/1980 | Active | 63 | 0 | 0 | 0 | 0.00\% | 58 |  | 0 |  | New | P | 2 |  |  |
| 3241 RAY | 05/20/1952 | Active | 11 | 0 | 0 | 0 | 0.00\% | 8 |  | 0 |  | New | P,S,T,M | 2 |  |  |
| 3242 REEDER | 02/27/1952 | Active | 41 | 0 | 0 | 0 | 0.00\% | 42 |  | 0 |  | New | P,T,M | 1 |  |  |
| 3243 REGENT | 02/08/1973 | Active | 15 | 0 | 0 | 0 | 0.00\% | 15 |  | 13 |  | Same | M | N/R |  |  |
| 3244 RICHARDTON | 09/18/1934 | Active | 16 | 0 | 0 | 0 | 0.00\% | 18 |  | 3 |  | Same | T,M | 50 |  |  |
| 3245 SAWYER | 03/10/1969 | Active | 13 | 0 | 0 | 0 | 0.00\% | 13 |  | 0 |  | Same | P,M | 13 |  |  |
| 59843 SCRANTON | 06/28/1997 | Active | 11 | 0 | 0 | 0 | 0.00\% | 12 |  | 3 |  | Same | T,M | 3 |  |  |
| 3246 STANLEY | 02/23/1952 | Active | 35 | 0 | 0 | 0 | 0.00\% | 35 |  | 0 |  | New | P,T,M | 0 |  |  |
| 3247 TAYLOR | 11/26/1945 | Active | 19 | 0 | 0 | 0 | 0.00\% | 18 |  | 2 |  | New | P,S,T | N/R |  |  |
| 3248 TURTLE LAKE | 02/09/1973 | Active | 19 | 0 | 0 | 0 | 0.00\% | - 19 |  | 15 | 1 | None |  | N/A |  |  |
| 97971 UNIVERSITY OF MARY | 11/07/2006 | Active | 3 | 0 | 0 | 0 | 0.00\% | 18 |  | 4 |  | Same |  | 38 |  |  |
| 3251 WASHBURN | 05/28/1929 | Active | 34 | 0 | 0 | 0 | 0.00\% | 37 |  | 2 |  | New | P | 2 |  |  |
| 3252 WATFORD CITY | 04/24/1952 | Active | 27 | 0 | 0 | 0 | 0.00\% | 26 |  | 0 |  | Same |  | 0 |  |  |

Club Health Assessment for District 5 NW through July 2011

| Charter Date | Status |  |  | Membership |  |  |  |  |  | Reports |  |  |  |  | Finance LCIF |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Current Status * | Number of Times on Status Quo within 2 years | Current Member Count | YTD <br> Members Added | YTD <br> Members Dropped | $\begin{aligned} & \text { YTD } \\ & \text { Net G } \\ & \text { Growth } \end{aligned}$ | YTD <br> Net Growth\% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | No Active Email ** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
|  |  |  | $\begin{array}{\|c} \hline \text { If below } \\ 15 \\ \text { members } \\ \text { appears } \\ \text { in red } \end{array}$ |  |  |  | If net los is greate than 20\% appears in red |  |  | $\begin{gathered} \text { If no repor } \\ \text { in } 3 \\ \text { months } \\ \text { appears in } \\ \text { red } \end{gathered}$ | When more than one year appears in red |  | Notes the officers tha do not have an active Email | If no report in 12 months appears in red |  |  |
| 03/30/1970 | Active |  | 15 | 0 | 0 | 0 | 0.00\% | \% 16 |  | 3 |  | Same |  | 3 |  |  |
| 07/27/1934 | Active |  | 67 | 0 | 0 | 0 | 0.00\% | \% 71 |  | 0 |  | New | P, T | 1 |  |  |
| 04/30/1979 | Active |  | 44 | 0 | 0 | 0 | 0.00\% | \% 44 |  | 0 |  | New |  | 0 |  |  |
| 12/23/1974 | Active |  | 21 | 0 | 0 | 0 | 0.00\% | \% 21 |  | 1 |  | New | P, S, T | 37 |  |  |



Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated


*     - Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.
** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson.
***- Abbreviation: N/R - Not reported through the WMMR. Reports submitted using other methods are not reflected.

